



## 2023-2024 Wisconsin-Upper Michigan Circle K District Board Application

*Thank you for considering the district board!*

### **Open Positions:**

#### **Executive Board**

- Treasurer

#### **Lieutenant Governors**

- Capital Division
- Chippewa Division
- Lakes Division
- Metro-Southeast Division
- Superior Division

#### **District Chairs**

- Awards, Regulations, and History
- District Convention
- Kiwanis Family & Outreach
- Membership, Development, and Growth
- Service
- Special Events
- Diversity, Equity, and Inclusion

### **Contact Information:**

**Name:** \_\_\_\_\_

**Email:** \_\_\_\_\_

**Phone:** \_\_\_\_\_

**Address:** \_\_\_\_\_

**School:** \_\_\_\_\_

**Year in School:** \_\_\_\_\_

**List Top District Position(s) of Interest to You:**

1. \_\_\_\_\_
2. \_\_\_\_\_
3. \_\_\_\_\_


Please list and describe your involvement in Circle K International (leadership roles, conventions, projects, awards, etc):

Please list if you are holding an Executive Board position in your home club:

Please list any other activities you are involved with and how they relate to the district board position you are seeking:

What do you think the definition, and job duties of the district board position that you are applying for is?

Please list two goals that you have for the position you are applying for, and explain how you would implement them:



Why did you join Circle K and what has kept you an active member?

What will you bring to the board and the position you are applying for?

In the event that you are not appointed to the position(s) that you are applying for, would you consider becoming an asset to your district through another leadership role? If so, please list other position(s) in order of interest.

What are the best times and days to contact you for an interview?

Are you able to attend the mandatory district board training that will be held on April 7th and 8th, 2023?

Optional – Please share anything else you would like to tell me:



**Please send back to Governor Marie Fehring at  
bulletin@wumcki.org by Friday, March 24th at 11:59pm.**